| The State of South Carolina,                                  | )  |
|---|--|
| COUNTY OF GREENVILLE  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
| L. Farme B. Al  | oys  |
|   | SEND GREETING:   |
| WHEREAS,, the said  | Jannie B. Bloyd  |
| in and by My certain Grams                                    | note in writing, of  |
| even date with these presents, andwell and                    | truly indebted to Stardla J. Southarling   |
|   |  |
| in the full and just sum of JAND harman                       | red and Fifty (\$ 250.00   |
| Dollars, to be paid # 15.00 on aug                            | ust 15th 1935, and \$15.00 on the 15th   |
| day of lack month.  | thereafter until paid in feel. It  |
| there astronethy in   | mainsoon was the whole amount of   |
| the date here of  | to the and a   |
| computed and paid Slavia - arms                               | 20   |
| •   | in full; all interest not paid when due to bear interest at the same date as principal; and if any portion of  |
| principal or interest be at any time past due and unpaid, the | nen the whole amount evidenced by said note to large in mediately due, at the option of the holder   |
| <b>0</b>  | and note further providing for an attorney of fee of   |
| Ils (10) per cen  | besides all costs and expenses of collection, to be tible as a part thereof, if the same be pieced in the hands of an attorney for collection, or if said debt, or |
| any part thereof, be collected by an attorney on by egal ;    | precedings of any kind (all of which a secured under this mortgage); as in and by the said note,   |
| reference being thereunto had, will more fully to pear.       |  |
| NOW, KNOW ALL MEN, That                                       | the said Tataland the said the said.   |
| in consideration of the said debt and said of indexators      | etherlin   |
|   | nsideration of the further sum of Three Dollars, to, the said,   |
| 90 , p 1 1 a  | mie B. Floyd.  |
| ) y*  | in hand well and truly paid by the said  |
| Sarold F. Southerl  |  |
| 1/ 1/ 7/  | ereof is hereby acknowledged, have granted, bargained, sold, and released, and by these Presents do  |
| grant, bargain, sell and selecte unto the said.               | 10th S. Southern, and Ald Maria  |
| all Not att Con training                                      | piece, parcel or lot of land on  |
| hall West side of Su  | mmit Street, in Breedville County  |
| whith learolinal, in  | lity view and particularly describ   |
| d as follows;   |  |
| regimming at a  | point on the West side of summit<br>Troobside avenue, and winning,<br>Summit Street 50 feet to R. a. South   |
| here with shaid   | Summit Street 50 feet to R. a Latt   |
| lin line thence &   | with R. A. Sprither line in a till   |
| irection approx is  | nately 120 feet to Smith's line thence, of a Sallel with Summit Street of libr line, in a M. E. Direction; theuc   |
| with Smith's line   | , & a Sallel with summit street :  |
| eet to A.A. Souther   | like line, in a M. E. Direction; there   |
| the Badinson a Constituted                                    | in line approximately 110 feet to<br>er. on Summit streets being the   |
| ame tract of lan  | t. this day consequed to me by Harold  |
|   |  |
| This is a second n  | to be given) hy me to The leity view   |
| rortgage gwen (or   | to be given) by me to the leity been   |
|   |  |
|   | Greenville, S. C. July 17, 1935-   |
| For value received the  | within mortgage and note which   |
| t secures is hereb  | Greenville, S.b. July 17, 1935-<br>within mortgage and note which<br>y sold, transferred and assigned<br>to heir and assignorforever!                              |
| Witness;  | as new and assignoforevers   |
| Raymont L. Carr.  | Harold F. Southerlin.  |
| L. E. Worten  | 1,000 3 7  |
|   |  |
| signment Record   | ed July 17 th. 1935 at 5:06 9. M. 4768   |
| <b>/</b>  | · /  |
|   |  |